**North Carolina 4-H Congress Variety Show Application**

Information and Rules:

* This opportunity is open to any North Carolina 4-H’er (ages 13 and older) or 4-H Professional.
* Acts may be performed individually or as a group practicing all social distancing rules (the use of technology for group performances is encouraged).
* All performances should be 4-H appropriate and be no longer than 5 minutes in length.
* Acts that are selected will be highlighted during North Carolina 4-H’s 2020 virtual 4-H Congress.
* Videos cannot be bigger than 10GB - smaller is better
* Videos must be .mp4 file format or .mov as these are universal and we should be able to open them easily.
* All videos must be saved as “Act Name\_County”.
* This will be a “masked competition” – all participants should wear a mask so that we do not know who is performing.
* As singers, you may attempt to throw off the crowd, but keen observers might pick up on clues that are buried throughout the performance. So incorporate some clues into your performance
* There will be trivia game at the end of the show for Congress delegates to guess who the singers are as well as vote on the top acts, so keep your identity a secret if at all possible.

To Apply:

* An online application for each act and video must be submitted by the 4-H Agent no later than Friday, June 19th. This is a state deadline – counties will have an earlier deadline.
* The State 4-H Office will notify the 4-H’ers of those acts selected to be featured during 4-H Congress no later than June 29th.

Information needed to complete online application:

Group Name (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age Member 1: \_\_\_\_\_\_\_\_\_

Member 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age Member 2: \_\_\_\_\_\_\_\_\_

Member 3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age Member 3: \_\_\_\_\_\_\_\_\_

Member 4: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age Member 4: \_\_\_\_\_\_\_\_\_

4-H County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Act: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of Act and brief introductory material to include years in 4-H, major 4-H projects and awards/leadership positions (this will be used as the introduction if selected):

(Please include all group members in this introduction if a group.)

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