

Cumberland Clover Connection

January 2012

HAPPY NEW YEAR

WHAT'S INSIDE?

Happy New Year!

Cumberland County Bits

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Dates to Remember

Happy New Year! New year, new beginnings. New goals, new resolutions. What is your New Year's resolution? It is the hope of Cumberland County 4-H that you will make a resolution to grow in 4-H for yourself, your club, your county, your state, your country, and your world.

Well, here is a step in the right direction. 4-H is a reachable goal for you in 2012. The first County Council meeting of this year is on Thursday, January 12 at 6:00 pm at the Extension office. All clubs should send a representative. We will elect officers at this meeting. If enough 4-H'ers do not show up for this meeting, we will not have County Council in 2012. Instead, we will implement a youth leadership development program. It is up to our 4-H'ers on how we will proceed! See you on January 12th.



Also on January 12th at 6:30 pm the Volunteer Leaders will meet. The new officers elected at the November 2011 leaders meeting are: President - Eleanore Getz, Vice President - Richard VanWy, and Secretary - Mable Murray. Please come out on the 12th and give the volunteer leaders your support.

4-H is more than pigs and cows, cooking and sewing. YOU could be involved in: Project Records; Cumulative Records; Presentations; Ambassadors; Application, Interview, Resume, and Essay (AIRE); District Teen Retreat; State Congress; Camp; Electric Congress; Teens Reaching Youth through Innovation Teams (TRY-IT); Livestock Shows; Scholarships; Honor Club; Group Awards; International Exchange; Winter Enrichment; Citizenship Focus; and so much more! What is the first step to get involved with any of these activities? Please come to the County Council meeting on the 12th and we'll help you take the first step!



NC Cooperative Extension

Cumberland County Center
301 East Mountain Drive
Fayetteville, NC 28306

Email: angela_shaver@ncsu.edu
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State University
A&T State University
NC COOPERATIVE EXTENSION

Empowering People • Providing Solutions

CUMBERLAND COUNTY 4-H CLUBS

Hoofbeats 4-H Club

NO JANUARY MEETING

North Star Equine Stables

342 Canady Road, Parkton

Leader: Sylvia Rich @ 630-0255

Mid Club 4-H

January 7th, (1st Saturday) 10:00 am

The White's home

4521 Belford Drive, Fayetteville

Leader: CeSea Lawson @ 487-1733

Murray 4-H Club

January 15th, (3rd Sunday) 2:00 pm

Immanuel Family Church

1811 Overlook Drive, Fayetteville

Leader: Mable Murray @ 323-1685

Sharpshooters 4-H Club

January 14th, (2nd Saturday) 2:00 pm

Cumberland County Wildlife Club

2611 Mellwood Drive, Fayetteville

Leader: Jim Hancock @ 323-5692

Simply Inclusive 4-H Club

January 10th, (Tuesday) 6:00 pm

E. E. Miller Recreation Center

1347 Rim Road, Fayetteville

Leader: Alfreda Williams @ 229-6556

Crusaders 4-H Club

January 12th, (2nd Thursday) 2:00 pm

Home of Debbie Hendrix

3336 Quarry Drive

Fayetteville, NC 28303

Leader: Debbie Hendrix @ 717-7343

Tolson Youth Center, Middle School 4-H Clubs

All Clubs meet at 4:30 pm unless otherwise noted.

For more information, please call 396-KIDS (5437).

Fine Arts Tuesday

Sewing Thursday

Photography Monday

Citizenship/Community Service

Street Smart 1st Friday

Smart Girls 2nd & 4th Monday

Touch Club 1st & 3rd Tuesday

Passport/Manhood 2nd & 4th Friday

Technology 2nd Tuesday

Fitness Authority Thursday

Cooking Club 2nd & 4th Wednesday

Ultimate Journey 1st & 3rd Wednesday

Tolson Youth Center, (Teen) 4-H Clubs All

Clubs meet at 4:30 pm, unless otherwise noted. For more information, please call 396-KIDS (5437).

Fine Arts

Sewing Thursday

Photography Monday

Citizenship/Community Service

Smart Girls 2nd & 4th Tuesday

Keystone 1st & 3rd Tuesday 5:00 pm

Street Smart 2nd & 4th Friday 5:00 pm

Career Launch 2nd & 4th Tuesday 5:00 pm

Technology 2nd Tuesday

Triple Play 2nd Saturday 6:00 pm

Cooking 2nd & 4th Wednesday

Ultimate Journey 1st & 3rd Wednesday

CUMBERLAND COUNTY BITS

County Council Meeting

There will be a County Council meeting on Thursday, January 12 at 6:00 pm at the Extension office. All clubs should send a representative. We will elect officers at this meeting. If enough 4-H'ers do not show up for this meeting, we will not have County Council in 2012. Instead, we will implement a youth leadership development program. It is up to our 4-H'ers on how we will proceed! See you on January 12th.



Murray 4-H Club

The Murray 4-H Club held their monthly meeting on Sunday, September 18th at 2:00 pm. There were 11 members, one advisor, and two parents present.



The Murray 4-H Club elected officers. Presiding for 2012 will be Rameses Murray, President; Jonathan Murray, Vice President; and David Murray, Secretary/Treasurer.

Members received assistance with their project record books due January 12th.

Community Service committee members, Noah Murray, Jonathan Murray and Thaddeaus Murray led the club in collecting canned goods and delivering to the Second Harvest Food Bank. Thanks Murray 4-H Club for a job well done! Keep up the good work in our community.

Achievement Night Program



SAVE THE DATE! The annual Cumberland County 4-H Achievement Program to recognize our youth and volunteers for all of their accomplishments in 2011 will be Thursday, February 9, 2012 at 6:00 pm at the Charlie Rose Agri-Expo Building. Deadline to R.S.V.P. is Thursday, February 2nd. You will not be recognized at the Achievement Night Program if you do not R.S.V.P. by Thursday, February 2nd. Please make plans to join us.

Deadline to R.S.V.P. is Thursday, February 2nd. You will not be recognized at the Achievement Night Program if you do not R.S.V.P. by Thursday, February 2nd. Please make plans to join us.

Project Record Books

The deadline for Project/Cumulative Record Books is Thursday, January 12th. Bring your books with you to the County Council meeting. If you have any questions, please contact Angela at 910-321-6867.

Be sure to check the attached scholarship guidelines for information on scholarships for project and cumulative record books for 2012.



Jr. Fair Board

The next meeting for the Jr. Fair Board will be Tuesday, January 10, 2012 at 5:00 pm at the Extension office.

This event/activity is operating under the 4-H Code of Conduct & Disciplinary Procedure. The NC 4-H Code of Conduct & Disciplinary Procedure (http://www.nc4h.org/publications/forms/4-H_codeofconduct.pdf) is a condition of participation in 4-H events and activities.

Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Angela Shaver, 4-H Agent, at 910-321-6867 or email angela_shaver@ncsu.edu or fax 910-321-6883 or in person at the County Extension office at least (7) days prior to the event.

CUMBERLAND COUNTY BITS

Livestock Judging Practice



4-H'ers from Cumberland County, Mary Vorder Bruegge, Benjamin Hendon, Kana Hayushi, Mylena Lee-Lillich, and

Katerina Lillich are serious about their practice sessions for livestock judging. 4-H'ers traveled to Harnett County on December 28th with Mandy Harris, Extension Livestock Agent to practice.



After the practice session, 4-H'ers visited a livestock farm.



Livestock judging in January will be on Saturday, January 28 at the Beef Educational Unit in Raleigh. To find out how to join the livestock judging team, call or email Mandy Harris, Extension Livestock Agent at 910-321-6862 or mandy_harris@ncsu.edu.

Practices in January will be from 4-5pm on the 11th, 17th, and 24th.



Sharpshooters Elect Officers

The Sharpshooters 4-H club elected new officers at their last meeting. The officers for 2012 are Cody Evans, President; David Brown, Vice President; Garrett Kringel, Secretary; Amber DeRouin, Treasurer; and Nia Wilson, Reporter. Congratulations! We all know you will do a great job for your club this year. If you need any assistance with your new position, please do not hesitate to ask. You have 100% of our support!



WHEP Team Practice



The Cumberland County Wildlife Habitat Evaluation Program (WHEP) Team is a hands-on environmental education program dedicated to teach wildlife and fisheries habitat management to junior and senior (ages 8-19) youth. Friendly competition is practiced on the state and national level.

Studying a science-based manual, participants:



- Learn wildlife terms and concepts
- Learn about wildlife habitat
- Learn how to judge the quality of wildlife habitat
- Learn about wildlife habitat management practices
- Learn about wildlife damage management

The WHEP Team held its first practice on Wednesday, December 28th at 4:00 pm at Cumberland County Public Library, West Regional Branch, 7469 Century Circle (off Strickland Bridge Road), Fayetteville, NC 28306. If you are interested in getting involved in this program, please contact the 4-H office.

Practices in January are scheduled for January 4th and January 18th.



DISTRICT, STATE AND NATIONAL EVENTS

2012 Winter Enrichment

Winter Enrichment will be Saturday, February 11, 2012 for the South Central District at Sandhills Community College.



The district officers were scheduled to meet the end of December to finalize the agenda and workshop descriptions. As soon as we receive that information we will forward to you. The registration fee is \$10 and payable at the time of registration. Deadline to register is January 26th. Please see Donna to register.

Achievement Program Awards

Information will be posted to the Cumberland County 4-H website regarding awards distributed at our annual achievement program. The website is <http://cumberland.ces.ncsu.edu/index.php?page=youth4h>. All awards applications will be due to the 4-H office on Thursday, January 26 by 4:30 pm. An email will be sent when awards have been posted.

Club Charters

All club leaders that have not completed club re-chartering paperwork, should submit it to the 4-H office as soon as possible. If your paperwork is not received by January 19 at 5:00 pm, your club members will not be recognized at the achievement program and all club meetings will be put on hold until the paperwork is submitted. For more information, contact the 4-H office.

Active 4-H'er Status

What does it mean to be an "active" 4-H'er? An "active 4-H'er in Cumberland County means two things. First, you must have a completed, current enrollment packet on file. Second, you complete a project or cumulative record book OR do a 4-H presentation yearly (record books and presentations must be of good quality). If you meet these two criteria, the county 4-H office will verify your participation in 4-H with regards to your participation in other 4-H programs (i.e. shooting sports tournaments, horse bowl, etc.). Contact Angela for more information.

NC Junior Hereford Association Judging Event

The NC Junior Hereford Association Judging Event will be held January 28th at the NCSU Beef Education



Unit. Contact Mandy Harris, Livestock Extension Agent at 321-6862 for more information.

4-H District Horse Bowl



2012 District Horse Bowl questions are due in the 4-H office January 6th. Please contact the 4-H office if your plans for 2012 include the District and State Horse Bowl Contest. Upon request we will supply instructions and format of needed questions to compete.

4-H Scholarship Guidelines

The 4-H office has worked diligently with the Cumberland County 4-H Foundation to establish a scholarship program for specific 4-H projects and events for 2012. Program dates and scholarship amounts are listed. We hope that your parents won't make you break into your piggy bank to attend 4-H events and activities this year! Please take a moment to read over the guidelines that are enclosed with this newsletter. If you have any questions, please contact the 4-H office.



DISTRICT, STATE AND NATIONAL EVENTS

Volunteer Leaders' Conference



The 2012 Volunteer Leaders' Conference will be held February 3-5 at the Sheraton in RTP. The theme for the 2012 conference is "Going Beyond Expectations".

On Friday afternoon, February 3rd you can choose from two of the four pre-conference workshops for \$30.00. Pre-conference workshops include: Cake Mix, Dishwashing Soap and Sour Cream for FREE! Couponing 101; Worms and Plants and Pests, Oh My! Vermicomposting Fun for Your 4-H'ers; Fabulous Fibers and Delicious Dyes; Connecting 4-H Volunteers with Latino Youth: Successful Strategies; Sew Easy Even a Cloverbud Can Do It!; and Harnessing Energy for a Healthier Generation. Must register for pre-conference workshops by January 20th. Friday evening will include a bonus workshop, BLAST (Building Lasting Appreciation for Science and Technology) Fair. The "Weekend Gardener" will conduct a seminar, a Health Care Simulator and a karaoke corner shall top off Friday evening events.

Saturday will have something for everyone. Featuring a full line up of over forty workshop choices in sixty and ninety minute settings. You can choose four workshops. Some of the workshops are preparing healthy snacks, managing behavior, electric project work, and leadership. Saturday registration includes breakfast refreshments, lunch and awards banquet. An auction will follow the banquet.

Sunday brunch with a capnote speaker, annual meeting and officer installation will conclude around 11:15 am.

There are several fee options, contact the 4-H office to find a fee that meets your schedule. Hotel reservations must be made directly with the Sheraton Imperial Hotel at 919-941-5050 by January 13th for a conference rate of \$90 per night for up to four people. More information will be mailed to volunteers.



Project Y.E.S.!

Project Y.E.S.! (Youth Extension Service) is a national internship program engaging college students in service to meet the needs of military families. Project Y.E.S.! expands the resources of the Yellow Ribbon Program.

Applications for 2012-2013 are being accepted now through February 29, 2012.



Partnered with General H. Hugh Shelton Leadership Center, interns will be provided first-class youth development educational and facilitation skills and will have the opportunity to travel the nation delivering youth programs at Yellow Ribbon Program, summer camps, leadership summits, and other family programs.

Serving as a career development program, Project Y.E.S.! provides interns with dedicated mentors who assist in the exploration and development of their career goals and in the completion of a career broadening learning project. Meeting the needs of families impacted by deployments and other military related absences are all accomplished while meeting the career development of the intern.

North Carolina State University, Department of 4-H Youth Development and Family & Consumer Sciences manages this project.

Students will be notified by April 2012 of the status of their application. For more information and forms go to:

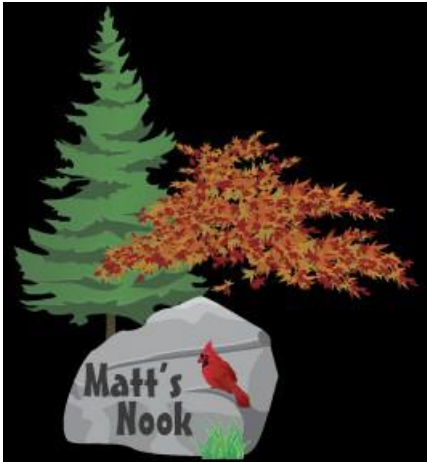
<http://militaryfamilies.extension.org/yes-internprogram/application-requirements/>.



DISTRICT, STATE AND NATIONAL EVENTS

Matt's Nook at Millstone

Replanting Matt's Nook will continue in 2012 on Arbor Day, March 17. Friends of Millstone 4-H Camp and friends of Matthew Silliman invite you to give trees and/or your time for the beautification and benefit of the camp and its



youth leaders. A 4-H counselor at Millstone in the summer of 2008, Silliman's life was taken by youth violence in November of 2008. Thirty-five native trees in the lake/stream area have been located at Millstone and they are looking for the following trees to plant on Arbor Day: Sugar Maple; American Sycamore; American Beech; American Elm; American Chestnut; Black Walnut; Pecan; Hophornbeam; Green, White, or Carolina Ash; Eastern Cottonwood; Eastern Hemlock; Chinkapin; Honey locust; Red Mulberry; Carolina Silverbell; Sugarberry; Hackberry; and Pawpaw. Other trees that would be considered: Sand, Bitternut, or Shagbark Hickory; Winged or Slippery Elm; Black, Overcup, or Cherrybark Oak. Donations would also be appreciated for: Tree ID Kiosk and/or Tree ID markers.

A Counselor-in-Training scholarship program has also been initiated in memory of Matthew Silliman at Millstone. The scholarship would help support a teen, 16 years of age or older, to spend an entire week at camp learning to lead. Questions and donations should be referred to Brad Dixon at the North Carolina 4-H Development Fund, 512 Brickhaven Drive, Raleigh, NC 27606. Brad's telephone number is (919) 513-4037 and his email is brad-levy.dixon@ncsu.edu.



National 4-H Governance Model

Dr. Marshall Stewart, Associate Director, Department Head and State Program Leader 4-H Youth Development/Family and Consumer Sciences, has been busier than usual for the past few months. He has had the privilege to serve on a seven-person national task force appointed to create a new governance model for National 4-H.

Creating a unique public-private partnership, National 4-H Headquarters (USDA) and Na-



tional 4-H Councils historical have built on the best of both worlds and is an interactive site that offers individuals to make suggestions and ideas for improvement.

This has been and will continue to be a very rewarding experience for Dr. Stewart. Please take some time to review the website below and take the opportunity to offer your suggestions. The plan is to bring the proposal with revisions to reality in the months ahead. Thanks for taking the opportunity to get engaged in this national conversation to "Make the Best Better". The web site is: <http://www.4-hsummit.net/content/overview-national-4-h->

Art & Writing Contest



The Alliance for Young Artists & Writers is having a contest for teens in 7th through 12th grades for its Scholastic Art & Writing Awards. Entries can be submitted in 28 categories of art and writing. Entries must first be submitted at a regional level and the entry deadline along with listing of awards can be found www.artandwriting.org/Awards/HowTo. For proven and practical resources visit School-Age NOTES at www.schoolagenotes.com.



DISTRICT, STATE AND NATIONAL EVENTS

4-H Scholarships



4-H Scholarships are available to active 4-H'ers graduating from high school or enrolled in college. Over 60 scholarships are available. The deadline to turn in your scholarship application to the 4-H office is Wednesday, January 25th. For assistance, contact Angela. Copies of the application and scholarship guide can be found online at <http://www.nc4h.org/youth/awards.html>.

4-H Honor Club Applications



4-H Honor Club Applications are due in the 4-H office by January 25th. The 4-H office will register your application online. If your application is not entered online you will not be eligible for competition.

Please submit two copies of the completed application and include a photograph or submit an electronic photograph via email. If you need assistance, please contact Angela. Applications may be found on the website: <http://cumberland.ces.ncsu.edu/index.php?page=youth4h>

Spring Paper Clover Fundraiser At Tractor Supply

The Spring Paper Clover 4-H, Tractor Supply Company/Del's Paper Clover promotion will be May 2-14, 2012! This past fall, 4-H in-store participation of the Paper Clover fundraiser helped some counties raise nearly \$1,000 or more and was the most successful in its history. A toolkit will be available to make it easier for our 4-H'ers, volunteers, clubs and our area to be a part of this great opportunity to raise money for our county. Contact the 4-H office for more information.



Citizenship Washington Focus



Every summer thousands of young people from all across America stay at the National 4-H Youth Conference Center near Washington, DC to participate in a week-long citizenship and leadership program for youth ages 14-19. The Citizenship Washington Focus (CWF) provides opportunities for young people to:

- Strengthen their communication, leadership, and citizenship skills on a national level.
- Understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders.
- Exchange ideas, practice respect, and form friendships with other 4-Hers from across the country with diverse backgrounds.
- Experience hands-on learning using the historical classroom of our nation's capital city, Washington, D.C.

Deadline to register in our office is January 6, 2012. Week 1 is completely sold out, but there are spaces available weeks 2-7. This once in a lifetime experience allows young people to see the world from a new perspective. This is a great opportunity for your 4-H'er to experience national citizenship as well as national leadership in Washington, DC.


I didn't have the faintest idea what a good citizen was before I came here, and now I know it's what I strive to be.

- 4-H'er from Colorado

Visit the CWF website (www.4hcwf.org) for more details and testimonials. Last year over 1600 young people participated in the CWF program. If you are interested, contact Angela at 321-6867 or send an email to angela_shaver@ncsu.edu.

UPCOMING DATES TO REMEMBER

January 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 	2 Office Closed	3	4 WHEP Practice 4 pm	5	6 Deadline for Citizenship Washington Focus Horse Bowl Questions Due	7 Mide 10 am
8	9 Hoofbeats 6:30 pm	10 Livestock Judging Practice 4 pm Jr. Fair Board 5 pm Simply Inclusive 6pm	11	12 Crusaders 2 pm County Council 6pm Leaders 6:30 pm Project/Cumulative Records Due	13 Deadline for hotel reservations for Volunteer Leaders' Conference	14 Sharpshooters 2 pm
15 Murray 2pm	16 Martin Luther King, Jr. Day Office Closed	17 Livestock Judging Practice 4 pm	18 WHEP Practice 4 pm	19 Club Charters Due	20 Deadline to register for pre-conference workshops for Volunteer Leaders' Conference	21
22	23	24 Livestock Judging Practice 4-pm	25 4-H Honor Club Applications Due 4-H Scholarship Applications Due	26 Winter Enrichment Deadline Achievement Program Awards Due	27 Livestock Judging in January	28
29	30	31				

Sincerely,

Angela Shaver
Extension Agent
4-H Youth Development

Krista Johnson
4-H Expanded Foods &
Nutrition Education
Program Assistant (EFNEP)



North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, religion, creed, national origin, sex, age, disability, or veteran's status. In addition, the two Universities welcome all persons without regard to sexual orientation. NC State University, NC A&T State University, U.S. Department of Agriculture and local governments cooperating.

2012 Cumberland County 4-H Foundation Scholarship Guidelines

Project Record Books – Due January 12

4-H'ers submitting Project Records will be recognized for up to three quality books submitted with a 4-H Scholarship in the amount of:

Cloverbuds	\$5.00 per book
9 – 19 years old	\$10.00 per book

Cumulative Record Books – Due January 12

4-H'ers submitting Cumulative Records will be recognized for up to two quality books submitted. Cloverbuds and 9 – 12 year olds are not eligible to complete Cumulative Record Books. A 4-H Scholarship will be given in the following amount:

13 – 19 years old	\$20.00 per book
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Public Speaking – February 23

4-H'ers who register and compete in the Public Speaking Contest will be given a 4-H Scholarship in the following amount:

Cloverbuds	\$5.00 for participation
9 – 19 years old	\$5.00 for participation

Talent Showcase – March 3

This year we will have a Talent Showcase which will consist of two categories: Performing (4-H Entertains) and Non-performing. 4-H'ers may participate in each category with only one entry per category. Performing Talent group acts will split the group scholarship evenly among all participants in the act.

Performing Talent – 4-H Entertains (i.e. acting, dance, singing, musical instrument, etc.)

Non-Performing Talent – candlemaking, jewelry, leather crafts, mechanical crafts, mosaics, pottery, stained or leaded glass, wood crafts, recycled crafts, painting, drawing, scrapbooking and photography

4-Hers who register and compete in the talent showcase will be given a 4-H Scholarship in the following amount:

Cloverbuds	\$10 for Performing Talent – individual
	\$20 for Performing Talent – group*
	\$5 for Non-performing Talent
9 – 19 years old	\$15 for Performing Talent - individual
	\$30 for Performing Talent – group*
	\$5 for Non-performing Talent

Eligible 4-H Entertains (performing talent) participants that take part in District Activity Day will receive a 4-H Scholarship in the amount of:

9 – 19 years old Individual Act	\$15.00 per person
9 – 19 years old Group Act	\$30.00 per group*

*Group acts will split the scholarship evenly among all participants in the act.

Favorite Foods Show – March 24

4-H'ers who prepare, set-up, and present their favorite food and answer judges' questions will receive a 4-H Scholarship in the amount of:

Cloverbuds	\$5.00 for participation
9 – 19 years old	\$5.00 for participation

Career Poster Contest – Due June 1

4-H'ers who participate in the Career Poster Contest will receive a 4-H Scholarship in the amount of:

Cloverbuds	\$5.00 for participation
9 – 19 years old	\$5.00 for participation

AIRE – Due May 8

4-H'ers who submit Application, Resume and Essays on the state level and those that are invited to interview (or mock interview) on the state level as part of the AIRE program will receive a 4-H Scholarship in the amount of:

14 – 19 years old	\$10.00 for Application, Resume and Essay
11 – 19 years old	\$10.00 for Interview (or mock interview for 11-13 year olds)

Presentations – May 19

4-H'ers who register and take part in the county level 4-H Presentations Contest will receive a 4-H Scholarship in the amount of:

Cloverbuds	\$5.00 for participation
9 – 19 years old	\$10.00 for participation

Eligible 4-H'ers taking part in the Presentations Contest at District Activity Day will receive a 4-H Scholarship in the amount of:

Cloverbuds	\$5.00 for participation
9 – 19 years old	\$10.00 per person

4-H Camp and 4-H Congress Scholarship Information

- For Cloverbud 4-H'ers who attend 4-H Cloverbud Camp (overnight camp) in the summer of 2012, Cumberland County 4-H will provide a one-time 4-H Scholarship in the amount of \$30.
- For 9 – 19 year old 4-H'ers who attend 4-H Congress July 16-19, 2012 (full-time only), Cumberland County 4-H will provide a one-time 4-H Scholarship in the amount of \$30.
- For 4-H'ers who attend Cumberland County Junior 4-H Camp June 24 – June 29, 2012, Cumberland County 4-H will provide a one-time 4-H Scholarship in the amount of \$30.
- 4-H'ers who receive full scholarships to 4-H Camp or 4-H Congress are not eligible for the \$30 additional Cumberland County 4-H Scholarships. 4-H'ers can only receive a 4-H Scholarship for 4-H Camp or 4-H Congress, not both events.
- 4-H Camp and Congress scholarships through the Cumberland County 4-H Foundation are not available to outside groups.

Additional Information

1. All work for these 4-H projects must be the work of the 4-H'er.
2. The Cumberland County 4-H office reserves the right to determine if an entry is eligible for scholarship receipt.
3. 4-H Scholarships are not redeemable for cash.
4. 2012 4-H Scholarships are redeemable until December 31, 2012 for 4-H events and activities.
5. 4-H Scholarships are non-transferable.
6. The 4-H Scholarship Program is contingent upon receipt of funding.
7. 4-H'ers must register for each individual event by the designated deadline, or they will forfeit their 4-H scholarship.
8. Quality of a 4-H'ers work will be considered before distributing 4-H Scholarships. If the submitted project is not found to be of the quality (or to be eligible to advance to higher competition), a 4-H Scholarship will not be awarded.
9. 4-H Scholarships are redeemable for attendance at 4-H events and activities only. 4-H'ers cannot use scholarship money to purchase items from the 4-H Sourcebook, 4-H Mall or other type of order. Likewise, 4-H Scholarships cannot be used to reimburse for expenses incurred for 4-H project work.
10. 4-H Scholarships are only available to enrolled 4-H members. This means that the child must have a completed 4-H enrollment packet on file with the Cumberland County 4-H office prior to the registration deadline for the event.
11. All dates listed in this document are tentative and are subject to change. Check the monthly 4-H newsletter for the most up to date information.